



Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner *LB*

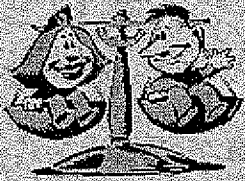
Date: June 20, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Atherton High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Executive Assistant Commissioner

DATE: April 30, 2003

RE: 2003 Title IX Forms Submission

School	Atherton High School	Reviewed by	Martha Mullins
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The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)		T-35 (Budget Expenses)
	T-1 (Summary Program Chart 1)		T-36 (Budget Expenses)
	T-2 (Summary Program Chart 2)	✓	T-41 (Checklist - Overall Interscholastic Program)
✓	T-3 (Summary Program Chart 3)	✓	T-60 (Corrective Action Plan)
✓	T-4 (Summary Program Chart 4)	✓	T-63 (Interscholastic Survey Results)

II. Status

A.		2002 - 2003 Forms are satisfactory and no further information or action is necessary at this time.
B.	✓	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. <ul style="list-style-type: none"> • Form T-1
C.		The following forms were omitted and must be submitted by school representatives.
D.	✓	Other Recommendation and Comments: <ol style="list-style-type: none"> 1. A meeting of the Gender Equity Review Committee should be scheduled in each of the three sport seasons: fall, winter and spring. 2. Please forward an itemized listing of the number of participants on each team added in the last 5 years by July 15, 2003. 3. Please resubmit Forms T-35 & T-36 with coaches' salaries included by July 15, 2003. 4. It is recommended that grades 9-11 be surveyed for student interest in sports.

2002-2003
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	555	54	216	52 ^{5%}
Row 2	BOYS	480	46	187	48 ^{4%}
Row 3	Totals	1035	100%	403	100%

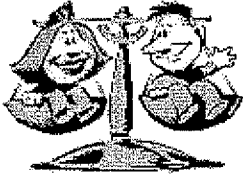
Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable.

- Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:  Date: 5/2/03



MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner

Date: 4/30/03

Re: 2003 Title IX Forms Submission

School	ATHERTON HIGH SCHOOL	Reviewed by	MARTHA MULLINS
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The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)		T-35 (Budget Expenses)
	T-1 (Summary Program Chart 1)		T-36 (Budget Expenses)
	T-2 (Summary Program Chart 2)	✓	T-41 (Checklist – Overall Interscholastic Program)
✓	T-3 (Summary Program Chart 3)	✓	T-60 (Corrective Action Plan)
✓	T-4 (Summary Program Chart 4)	✓	T-63 (Interscholastic Survey Results)

II. Status

A.		2002-2003 Forms are satisfactory and no further information or action is necessary at this time.
B.	✓	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. <i>Form T-1</i>
C.		The following forms were omitted and must be submitted by school representatives.
D.		Other Recommendation and Comments: <ol style="list-style-type: none"> 1. A meeting of the Gender Equity Review Committee should be scheduled in each of the three sport seasons: fall, winter, spring. 2. Please forward an itemized listing of the number of participants on each team added in the last 5 years by June 30, 2003. 3. Please resubmit Forms T-35 + T-36 with Coach salaries included by June 30, 2003. 4. It is recommended that grades 9-11 be surveyed for student interest in sports.



APR 10 2003

**2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL VERIFICATION OF TITLE IX PROCEDURES**

(To be submitted by April 15, 2003 along with other required forms)

The ATHERTON High School, LOUISVILLE, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
ROBERT PETERS	3000 DUNDAS RD 40205	502-485-8732	ATHLETIC DIRECTOR
PAT CANTWAL	" "	502-485-8730	COUNSELOR
CANDI CONWAY	" "	502-485-8202	ASS'T PRINCIPAL
TERRI KENDALL	" "	502-485-8202	COACH
GARY SATORI	" "	502-485-8202	COACH
LAURA CURRY	" "	502-485-8202	STUDENT
ANDREW AMMERMAN	" "	502-485-8202	STUDENT

Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:

DEC. 18 '02 MARCH 24 '03
JAN 28 '03
FEB 26 '03

Designated the following person(s) as the Title IX coordinator for the school/district:

ROBERT PETERS ATHLETIC DIRECTOR 3000 DUNDAS RD 502-485-8732
Name Title Address 40205 Phone

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

[Signature]
Principal's Signature

3/20 2003
Date

[Signature]
Superintendent Signature

[Signature]
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2002-2003
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
 Form T1
 Rev. 9/02

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	555	54	216	52 ^{54%}
Row 2	BOYS	480	46	187	48 ^{46%}
Row 3	Totals	1035	100%	403	100%

Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable: _____

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:  Date: 4/2/08

2002-2003
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 2

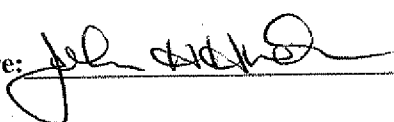
KHSAA
 Form T2
 Rev. 9/02

Participation Opportunities Test Two

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	10	157	0	0
	Row 2	j.v.:	5	44	0	0
	Row 3	frosh:	1	15	1	54
	Row 4	total:	16	216	1	54
BOYS	Row 5	varsity:	10	127	0	0
	Row 6	j.v.:	4	39	0	0
	Row 7	frosh:	2	21	1	38
	Row 8	total:	16	187	1	38

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature:  Date: 4/2/08

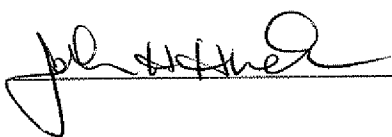
2002-2003
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	NO		NO
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	NO		NO
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	NO		NO
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	NO		NO
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	NO		NO

Principal's Signature: _____



Date: _____

4/8/03

2002-2003
ACCOMODATION OF INTERESTS AND ABILITIES+
SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	10	157	73
Row 2	j.v.:	5	44	20
Row 3	frosh:	1	15	7
Row 4	total:		216	100%
Boys				
Row 5	varsity:	10	127	68
Row 6	j.v.:	4	39	21
Row 7	frosh:	2	21	11
Row 8	total:		187	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: _____

Date: 4/2/03

TITLE IX CORRECTIVE ACTION PLAN

To utilize this form indicate the intended area which needs corrective action and the suggested change time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by June 30.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
<p>SOFTBALL FIELD</p> <p>1. SCOREBOARD</p> <p>2. ACCESS TO PLAYER AREA + SEATING</p> <p>3. PRESS BOX</p> <p>4. ENCLOSED TEAM BENCH AREA</p>	<p>SCOREBOARD OBTAINED - INSTALLATION / WIRING NOT COMPLETE</p> <p>WALK ALONG RIGHT FIELD FENCE</p> <p>CONSTRUCT PRESSBOX W/ ELECTRICITY</p> <p>ENCLOSED DUGOUT AREAS FOR EACH TEAM</p>	<p>- PLEASE NOTE ATTACHES - ON JCPS WORK SCHEDULE TO BE COMPLETED</p> <p>SUBMITTED TO JCPS THROUGH TITLE IX IMPROVEMENT</p> <p>SUBMITTED TO JCPS</p> <p>SUBMITTED TO JCPS</p>

TO: ATHLETIC DIRECTORS
FROM: JIM WATKINS, CMAA
DIRECTOR
SUBJECT: 2002-03 TITLE IX IMPROVEMENTS
DATE: MAY 30, 2002

Annually, you are requested to submit a gender equity facility improvement request. Please complete the form and return as indicated. Requests will be compiled and presented to the Title IX Facility Review Committee.

Please meet with your principal and staff members in developing your request.

SCHOOL ATHERTON ATHLETIC DIRECTOR R. PETERS

List the three most immediate facility improvements for gender equity.

1. ELECTRIC WIRING TO BE INSTALLED SO SOFTBALL FIELD SCOREBOARD MAY BE INSTALLED
 2. CONCRETE ACCESS FROM WALK TO SOFTBALL FIELD ALONG RIGHT FIELD FENCE ^{TO} BENCH AREA, THEN ENCLOSE TEAM AREA
 3. SOFTBALL FIELD PRESSBOX
-

PLEASE COMPLETE AND RETURN
NO LATER THAN
MONDAY, JULY 8, 2002
FAX TO: 485-3886

RE: Form T-2

7-10-03

OFF

RESPONSE TO REQUEST FOR NUMBER OF PARTICIPANTS
ON TEAMS ADDED IN LAST FIVE YEARS - (TITLE IX)

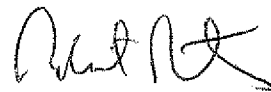
ADDED: FRESHMAN FIELD HOCKEY - TOTAL # OF GIRLS - 54

ADDED: FRESHMAN BOYS SOCCER - TOTAL # OF BOYS - 38

Field Hockey -
-98 - 7
99 - 11
00 - 9
01 - 16
02 - 11

Soccer -
00 - 13
01 - 14
02 - 11

R. Peters - A.O.





ATHERTON HIGH SCHOOL
 3000 DUNDEE ROAD
 LOUISVILLE, KENTUCKY 40205-2497

Telephone
 (502) 486-8202

Fax
 (502) 485-8985

FAK TRANSMITTAL MEMO

NUMBER OF PAGES 23
 (Including this page)

TO: Ms Mowms

FROM: Bob Petrus

LOCATION: KUSAA

TITLE: Atm. Dir.

FAX NUMBER: 859-293-5999

DEPARTMENT: _____

MESSAGE: REQUESTED INFO - COACHES SALARY + T-6

ATHLETIC AND RELATED ACTIVITIES IN SENIOR HIGH SCHOOLS

TITLE	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
Athletic Director	3812	4407	5003	5598	6194
Head Football	3176	3673	4169	4665	5162
Head Basketball (1)	3176	2673	4169	4665	5162
Asst. Football	1906	2204	2501	2799	3097
JV Basketball (1)	1906	2204	2501	2799	3097
Track (1)	1906	2204	2501	2799	3097
Baseball	1906	2204	2501	2799	3097
Softball	1906	2204	2501	2799	3097
Wrestling	1906	2204	2501	2799	3097
Volleyball	1906	2204	2501	2799	3097
Cheerleaders	1906	2204	2501	2799	3097
JROTC Rifle Team	1906	2204	2501	2799	3097
Sch Tech Coordinator	1906	2204	2501	2799	3097
Drill Corps	1588	1839	2085	2333	2581
Cross Country (1)	1588	1839	2085	2333	2581
Field Hockey	1588	1839	2085	2333	2581
Soccer (1)	1588	1839	2085	2333	2581
Tennis (1)	1588	1839	2085	2333	2581
JV Volleyball	1271	1469	1668	1866	2065
Golf (1)	1271	1469	1668	1866	2065
Swimming	1271	1469	1668	1866	2065
Chess Sponsor	1271	1469	1668	1866	2065
ROTC Drill Team	1271	1469	1668	1866	2065
Asst. Wrestling	26	1271	1469	1668	1866
Asst. Field Hockey	JV SCH	1271	1469	1668	1866
Asst. Track (1)	32	953	1102	1251	1399
Asst. Soccer (1)	JV SCH	953	1102	1251	1399
Freshman Basketball (1)		953	1102	1251	1399
Freshman Football		953	1102	1251	1399

ASSISTANT ATHLETIC DIRECTOR'S (GAME MANAGERS)

TITLE	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
Assistant Athletic Director	1700	2000	2300	2600	3000

Schools will be required to pay the listed Board approved scale. However, step progression is not mandatory.

SCHOOL FUNDED SPORT/SUPPORT POSITIONS

TITLE	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
SCHOOL FUNDED SPORT/SUPPORT	200	500	800	1100	1400

Schools will be required to pay the listed Board approved scale. However, step progression is not mandatory.

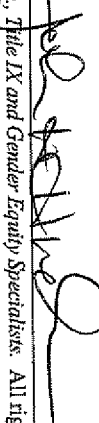
2001-2002
2002-2003

KHSAA
Form 135
REV. 10/02

**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball	0	4165 ⁸⁵	0	1485 ⁻	0	56 ⁶⁰	0	0	0	900 ⁻	-	-
B basketball	0	3500 ⁰⁰	0	1620 ⁻	0	56 ⁶⁰	0	0	0	900 ⁻	-	-
G softball	0	716 ⁴¹	0	425 ⁻	0	56 ⁶⁰	0	0	0	31,000 ⁻	-	-
B baseball	0	611 ⁴¹	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
G cross country	0	98 ⁰⁰	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
B cross country	0	98 ⁰⁰	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
G golf	0	0	0	0	0	0	0	0	0	0	-	-
B golf	0	0	0	0	0	56 ⁶⁰	0	0	0	0	-	-
G soccer	0	271 ³⁵	0	1215 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
B soccer	0	234 ³⁵	0	225 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
G swimming	0	0	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
B swimming	0	0	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-

- Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.
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Principal's Signature: 
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Date: 4/2/03

JCS
PAID

2001 - 2002
2002-2003
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	0	0	0	0	0	56 ⁶²	0	0	0	0	-	-
B track	0	0	0	0	0	56 ⁶²	0	0	0	0	-	-
G tennis	0	145 ⁶²	0	0	0	56 ⁶²	0	0	0	140 ⁻	-	-
B tennis	0	145 ⁶²	0	0	0	56 ⁶²	0	0	0	140 ⁻	-	-
G volleyball	0	279 ⁶²	0	945 ⁻	0	56 ⁶²	0	0	0	0	-	-
B wrestling	0	414 ⁹⁵	0	810 ⁻	0	56 ⁶²	0	0	0	0	-	-
G (list sport)	-	-	-	-	-	-	-	-	-	-	-	-
B (football)	0	3547 ⁹⁵	0	675 ⁻	0	56 ⁶²	0	0	0	0	-	-
G (list sport) <i>Fixed Allocation</i>	0	902 ⁶⁵	0	945 ⁻	0	56 ⁶²	0	0	0	0	-	-
B (list sport)	-	-	-	-	-	-	-	-	-	-	-	-

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Principal's Signature:  Date: 4/2/03

Jeps PAID

2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA
Form 141
Rev. 9/02

Checklist - Overall Interscholastic Athletics Program

ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.)			
OPPORTUNITIES	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
BENEFITS	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			✓
Scheduling of Games and Practice Time			✓
Travel and Per Diem Allowances			✓
Coaching			✓
Locker Rooms, Practice and Competitive Facilities		✓	
Medical and Training Facilities and Services			✓
Publicity			✓
Support Services			✓
Athletic Scholarships	-	-	-
Tutoring			✓
Housing and Dining Facilities and Services	-	-	-
Recruitment of Student Athletes	-	-	-

Principal's Signature: *[Handwritten Signature]*
Date: 4/2/03

2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses
ATHERTON HIGH SCHOOL

School Name: _____
School Enrollment: 945
Date: 3-31-03
Completed By: ROBERT PETERS

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these forms should be maintained in your files in the event they are requested subsequently.

Number of Surveys 961
Total Returned 768
Grades Surveyed 9-12

How Was The Survey Administered?
All Second Period Classes
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

Cross Country (Girls)	<u>15</u>
Cross Country (Boys)	<u>20</u>
Field Hockey (Girls)	<u>48</u>
Football (Boys)	<u>101</u>
Golf (Girls)	<u>10</u>
Golf (Boys)	<u>20</u>
Soccer (Girls)	<u>59</u>
Soccer (Boys)	<u>44</u>
Volleyball (Girls)	<u>86</u>
Volleyball (Boys)	<u>16</u>

Winter Sport (List Total Number of Participation Responses)

Basketball (Girls)	<u>51</u>
Basketball (Boys)	<u>69</u>
Gymnastics (Girls)	<u>65</u>
Indoor Track (Girls)	<u>35</u>
Indoor Track (Boys)	<u>35</u>
Swimming & Diving (Girls)	<u>45</u>
Swimming & Diving (Boys)	<u>22</u>
Wrestling (Boys)	<u>29</u>

Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)

Number	Sport
10	SOFTBALL
20	SOCCER
8	BALLET
14	INDOOR FIELD HOCKEY
21	VOLLEYBALL

Reasons for not participating in interscholastic athletics.
(From Survey Question 8)

Response	Number
----------	--------

37	I prefer other activities such as band, chorus, etc.
102	I don't have time
38	The practice schedules and game times are inconvenient
24	The sport I like isn't offered
15	It's too expensive
24	I prefer to participate in club or intramural sports
41	Working
	Other

Student Suggestions to encourage participation

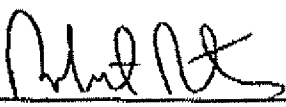
NO TRYOUTS - LESS COMPETITION - LESS PRACTICE -
COUNT AS P.E. CREDIT - CONQUERS THAT COUNT YEAR -

Principal's Signature

Date

EQUIPMENT AND SUPPLIES - SUMMARY PROGRAM COMPARISON 1

BENEFIT		GIRLS (number of participants)	BOYS (number of participants)
Game Uniform Quality	excellent:	108	111
	good:	25	15
	fair:	23	61
	poor:		
Practice Uniform Quality	excellent:	56	40
	good:	107	85
	fair:	53	62
	poor:		
Sport-specific Quality	excellent:	35	33
	good:	32	15
	fair:		
	poor:		

Signature: 

Date: 3-31-03

Participation rate
 G = 5490
 B = 4690
 Total
 G = 78,185 (5820)
 B = 57,350 (4270)
 135,535

46,198 (4520)
 52,310 (5490)
 102,433

← w/o Facilities

**2002-2003
 BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
 TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies G = 65,800 (4970) B = 95,551 15,131		travel G = 5,525 (570) B = 4,140 9,695		awards G = 509 (170) B = 526 1,035		coaches' salaries (to include supplemental and extended employment)		facilities improvements G = 32,040 B = 1,040 33,080		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball	0	4165 ⁸⁵	0	1485 ⁻	0	56 ⁶⁰	0	0	0	900 ⁻	-	-
B basketball	0	3500 ⁰²	0	1620 ⁻	0	56 ⁶⁰	0	0	0	900 ⁻	-	-
G softball	0	716 ⁴²	0	425 ⁻	0	56 ⁶⁰	0	0	0	31,000	-	-
B baseball	0	611 ⁴⁹	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
G cross country	0	98 ⁰²	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
B cross country	0	98 ⁰²	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
G golf	0	0	0	0	0	0	0	0	0	0	-	-
B golf	0	0	0	0	0	56 ⁶⁰	0	0	0	0	-	-
G soccer	0	271 ³⁶	0	1215 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
B soccer	0	234 ³⁶	0	225 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
G swimming	0	0	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-
B swimming	0	0	0	270 ⁻	0	56 ⁶⁰	0	0	0	0	-	-

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COACHES PAID BY JCPS SCHOOLS

Date: 4/2/03

Principal's Signature: *[Signature]*
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**2002-2003
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	0	0	0	0	0	56 ⁶⁰	0	0	0	0	-	-
B track	0	0	0	0	0	56 ⁶⁰	0	0	0	0	-	-
G tennis	0	145 ⁶⁰	0	0	0	56 ⁶⁰	0	0	0	140	-	-
B tennis	0	145 ⁶⁰	0	0	0	56 ⁶⁰	0	0	0	140	-	-
G volleyball	0	279 ⁵⁰	0	945	0	56 ⁶⁰	0	0	0	0	-	-
B wrestling	0	414 ⁹⁵	0	810	0	56 ⁶⁰	0	0	0	0	-	-
G (list sport)	-	-	-	-	-	-	-	-	-	-	-	-
B (football)	0	3547 ⁴⁵	0	675	0	56 ⁶⁰	0	0	0	0	-	-
G (list sport) <i>Field Hockey</i>	0	902 ⁶²	0	945	0	56 ⁶⁰	0	0	0	0	-	-
B (list sport)	-	-	-	-	-	-	-	-	-	-	-	-

COACHES PAID

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Principal's Signature:  Date: 4/2/03

Participation Rate
 G = 54%
 B = 46%

ATLANTON U.S.

2002-2003
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
TO INCLUDE BOOSTER CLUB FUNDING

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball							5316	5316				
B basketball							3272	3272				
G softball							2270	2270				
B baseball							2270	2270				
G cross country							2658	2658				
B cross country							2658	2658				
G <small>ASS'T. BASKETBALL</small> golf							7764	7764				
B <small>ASS'T. BASKETBALL</small> golf							2127	2127				
G soccer							2147	2147				
B soccer							2658	2658				
G swimming							1718	1718				
B swimming							1718	1718				

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G = 33,501 (44%)
 B = 43,053 (56%)
76,554

Principal's Signature: _____ Date: _____
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ARMENIA U.S.

**2002-2003
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track							3190	3190				
B track							3190	3190				
G tennis							2658	2658				
B tennis							1895	1895				
G volleyball							1963	1963				
B wrestling							1963	1963				
ASSIST VOLLEY- G (list sport) (Gau)							1922	1922				
B (football)							5316	5316				
Futsal Hockey G (list sport)							1895	1895				
ASSIST Football B (list sport) Soccer							15986	15986				

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Principal's Signature: _____ Date: _____